



GOVERNMENT OF JAMMU AND KASHMIR
HEALTH AND MEDICAL EDUCATION DEPARTMENT

GOVERNMENT MEDICAL COLLEGE, ANANTNAG
GOVT. NURSING COLLEGE, KULGAM

Email ID: gmcanantnag2018@gmail.com

Website: www.gmcanantnag.net

Subject: - Admission to Left Over Seats in various 12th based Paramedical Diploma Courses at Govt. Nursing College Kulgam/GNM School Kulgam.

Ref 1: S.O 333 of 2024 Dated 13-06-2024

Ref 2: Notification No. 025-BOPEE of 2024, Dated 21-05-2024

Ref 3: SAHC-/GEN/79-84, Dated 26-12-2024.

ADMISSION NOTIFICATION

Pursuant to the notification issued by the State Allied Health Care Council J&K vide referred above, applications are invited from eligible /desired candidates for admission to left over seats in the following courses at Govt. Nursing College Kulgam/GNM School Kulgam.

S. No	Name of the Course
01	Laboratory Assistant
02	Medical Assistant/Pharmacist
03	ISM

The Admission/Selection to the above-mentioned courses shall be strictly as per the eligibility criteria laid down by the Indian Nursing Council, J&K Government Health & Medical Education Department, J&K Paramedical Council/Nursing Council, J&K State Allied Health Care Council & as notified by J&K Board of Professional Entrance Examinations (JKBOPEE) on its website for session 2024-25 through various notifications for admission to the aforementioned courses

Important Information:

01. A candidate must be a domicile of J&K UT.
02. Not have crossed minimum age of 35 years as on 01-01-2024.
03. Have passed 10+2 or equivalent examination from recognized board with PCB/PCM & English securing 40% marks in aggregate for Open Merit candidates & 35% marks for reserved category candidates.
04. Applications Forms will be available on the GMC Anantnag Website (www.gmcanantnag.net) from 02-01-2025 to 08-02-2025 till 04 PM.
05. Last date for submission of duly filled application forms shall be 08-01-2025 till 04 PM.
06. The Application Forms complete in all respects along with requisite documents & a Demand Draft of Rupees 300/- (in favour of Principle



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Govt. GNM School Kulgam) are to be submitted in the office of Govt. Nursing College Kulgam/GNM School Kulgam.

Documents Required: (Self attested copies)

01. Date of Birth Certificate.
02. 12th Marks Sheet
03. Domicile Certificate.
04. Valid category certificate issued by Competent Authority.
05. One passport size photograph affixed on the application form.

Note: - Incomplete forms shall be readily rejected.


(Prof./Dr. Rukhsana Najeeb),
Principal,
Govt. Medical College, Anantnag

No: -GMCA/GNCK/2025/P/261-69

Dated: - 02/01/2025.

Copy for information to: -

1. Administrative Secretary, Health & Medical Education, Civil Secretariat, Srinagar.
2. President, J&K Paramedical Council.
3. Chairperson, State Allied Health Care Council J&K.
4. Secretary, J&K BOPEE
5. Registrar, J&K Paramedical Council.
6. Media Incharge GMC Anantnag for publishing the notification in the two leading newspapers of J&K UT.
7. Incharge College website GMC Anantnag for uploading the notification on college website.
8. Office record.



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Application Form for Paramedical Diploma Training Course

To be filled by office

Bank Draft No		Dated	
Form No		Date of submission	
Course Applied			

Fill in capital letter (to be filled by candidate): -

01. Name of the candidate _____
02. Father/Guardian _____
03. Date of Birth _____
04. Age as on 31 December 2024 _____
05. Gender _____
06. Religion _____ (Muslim/Hindu/Sikh/Bodh/Jain/Christian/Other)
07. Category _____ (SC/ST-1/ST-2/OBC/RBA/EWS)
08. Permanent Address _____
Tehsil _____ District _____ Pin _____
09. Present Address _____
Tehsil _____ District _____ Pin _____
10. Contact Number: - 1 _____ (Personal)
2 _____ (Gurdian)
3 _____ (Email address)
11. Marks Obtained in 10th _____ Maximum Marks _____ Percentage _____
Roll No _____ Year of passing _____
12. Marks Obtained in 12th _____ Maximum Marks _____ Percentage _____
Roll No _____ Year of passing _____



Subject	Marks obtained	Maximum Marks	Percentage

13. Documents to be submitted (as per JK BOPEE)

- 1 _____
- 2 _____
- 3 _____
- 4 _____
- 5 _____
- 6 _____

Signature of candidate

Dated _____